

# MONROE COUNTY FAIR

## July 25 – 29, 2018

### Flea Market, Commercial/Displays, Business, and Art/Craft Vendors

Location: Tomah Recreation Park/Grandstand Side  
Mailing Address: P. O. Box 908, Tomah, WI 54660  
PHONE: 608-372-2081 (business hours)  
EMAIL: [mail@tomahtractorpull.com](mailto:mail@tomahtractorpull.com)  
Approximate Attendance: Over 25,000

Physical Location: 1625 Butts Ave., Tomah WI 54660  
FAX: 608-372-1052  
Website: [www.monroecountyfairwi.com](http://www.monroecountyfairwi.com)

- 1) Open air outside booths: \$3.50/frontage ft. for units up to 30', \$5.00/frontage ft. for booths over 30'. Electricity is limited & available for an extra charge. The booth space is 18' deep. We do not provide extension cords, tables or chairs.
- 2) Inside Gold Building: \$8.00/ft. Booths are 10' & 12' frontage, 8' deep, (electricity is available for add'l. chg.) End booth exposure, if available, is an additional \$10.00. We do not provide extension cords or chairs, however, tables may be reserved for an additional charge of \$3 each.
- 3) Premium Midway frontage: \$150.00/10' x 10' space. No Vehicles allowed. Must be set up by 4 pm on Wednesday.

**Payment:** Must be returned with this form in the form of a check or money order. Your cancelled check is your receipt. ***We will accept reservations until we are full on a first come first served basis. Thank you!***

Make your check or money order payable to: MCAS

PLEASE PRINT

MONROE CO. FAIR

**Return By: June 29<sup>th</sup>, 2018**  
After June 29th: **\$10.00 Late Fee**

**Mail to:** Monroe Co. Ag. Society,  
P.O. Box 908, Tomah, WI 54660

**Attn:** Vendor Secretary

***By completing this contract, I am agreeing to the terms and conditions as set forth by the Monroe County Agricultural Society in the attached Vendor Manual.***

Printed Name: \_\_\_\_\_ Signature \_\_\_\_\_

Telephone/Cell \_\_\_\_\_

Business Name \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Type of Merchandise sold (Circle one: Art & Craft, Flea Market, Antique, Farm-type, Retail, Buy/Sell, Display, etc.)

#### PLACE A CHECKMARK NEXT TO EACH ITEM IF IT IS ENCLOSED:

Sales Tax Form Enclosed \_\_\_\_\_ Payment Enclosed \_\_\_\_\_ Insurance Enclosed \_\_\_\_\_

#### WRITE-IN YOUR BOOTH SELECTION(S):

Open Outside Booth under 30'	# of Feet _____	x \$3.50 = \$ _____
Open Outside Booth over 30'	# of Feet _____	x \$5.00 = \$ _____
Premium Midway Space 10'x10'	# of spaces _____	x 150.00= \$ _____
Inside Gold Bldg. (10' X 8')	# of booths _____	x \$80.00= \$ _____
Inside Gold Bldg. (12' X 8')	# of booths _____	x \$96.00= \$ _____
Inside Gold Bldg. End Exposure (if Avail.)	# of booths _____	x \$10.00= \$ _____
Tables (Gold Bldg. Only)	# of tables _____	x \$3.00= \$ _____
Insurance through Event with MCAS	\$100.00	= \$ _____
Electricity (1 per space)	\$5.00 each space	= \$ _____
Add'l Season Gate Pass (2 free w/contract)	\$8.00	= \$ _____
Late Fee (after June 29 <sup>th</sup> )	\$10.00	= \$ _____



**Total Enclosed**

**\$ \_\_\_\_\_**